

*Please stand as you are able.*

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please stand.*

“*Jesu, Jesu*”

**Renew 289**

**People’s Response** Thanks be to God.

*Parish Announcements*



**St. Catherine’s Episcopal Church**

A Parish of the Diocese of Atlanta

**8:45 am Sunday October 29, 2017**  
**Twenty-First Sunday After Pentecost, Proper 25**

The people of St. Catherine’s seek to share in the love that Jesus Christ has for us and the world by welcoming, accepting, nurturing, and serving all people through the power of the Holy Spirit. We welcome you!

Come and grow with us in understanding, gratitude, service and peace as we all have something to learn about one another, our world and God. We may not have all the answers, but we welcome all your questions.

Please wear your name tag.

HOLY EUCHARIST, RITE II

THE WORD OF GOD

*Please stand as you are able*

PROCESSIONAL HYMN (8:45) “*Open The Eyes Of my Heart*”

Open the eyes of my heart, Lord  
Open the eyes of my heart  
I want to see you, I want to see you.

To see you high and lifted up,  
To see you high and lifted up,  
Shining in the light of your glory  
Pour out your power and love  
As we sing holy, holy, holy  
Holy, holy, holy  
Holy, holy, holy, I want to see you.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God’s kingdom, now and forever. Amen.

“*Glorify Your Name*”

**Renew 37**

*Celebrant* The Lord be with you

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

*Please be seated.*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and

**ST. CATHERINE’S EPISCOPAL CHURCH**

*a parish in the Diocese of Atlanta*

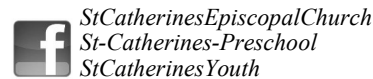
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wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

**People** The Word of the Lord  
**Thanks be to God.**  
(Silence)

The Psalm  
(7:45/8:45 am read responsively by whole verse)

Psalm 90:1-6, 13-17



- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 **Before the mountains were brought forth, or the land and the earth were born, \***  
**from age to age you are God.**
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 **For a thousand years in your sight are like yesterday when it is past \***  
**and like a watch in the night.**
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 **In the morning it is green and flourishes; \***  
**in the evening it is dried up and withered.**
- 13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- 14 **Satisfy us by your loving-kindness in the morning; \***  
**so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- 16 **Show your servants your works \***  
**and your splendor to their children.**
- 17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.

The Epistle 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

**People** The Word of the Lord  
**Thanks be to God.**  
(Silence)

Please stand as you are able.

The children may leave for Children's Chapel

SEQUENCE HYMN "Be Unto Your Name"

We are a moment, You are forever  
Lord of the Ages, God before time  
We are a vapor, You are eternal  
Love everlasting, reigning on high

Refrain:

Holy, holy, Lord God Almighty  
Worthy is the Lamb Who was slain  
Highest praises, honor and glory  
Be unto Your name, be unto Your name

We are the broken, You are the healer  
Jesus, Redeemer, mighty to save  
You are the love song we'll sing forever  
Bowing before You,  
blessing Your name [Refrain]

THE GOSPEL Matthew 22:34-46

**People** The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

**People** The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON The Rev. Sarah Fisher

THE NICENE CREED The Book of Common Prayer, 358  
Please stand as you are able.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI The Book of Common Prayer, 392

THE PEACE The Book of Common Prayer, 360

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you

ANNOUNCEMENTS THE HOLY COMMUNION

OFFERTORY ANTHEM "Everlasting God"

PRESENTATION HYMN (8:45) "Give Thanks" **Renew 266**

THE GREAT THANKSGIVING *Eucharistic Prayer B* The Book of Common Prayer, 367

**Celebrant** The Lord be with you.  
**People** And also with you.  
**Celebrant** Lift up your hearts.  
**People** We lift them to the Lord.  
**Celebrant** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

SANCTUS AND BENEDICTUS (8:45 am)

Holy, Holy, Holy Lord, God of Power and Might  
Heaven and Earth are full of Your Glory  
Hosanna in the Highest, Hosanna in the Highest,  
Hosanna in the Highest, Lord we sing you praise.

Holy, Holy, Holy Lord, God of Power and Might  
Blessed is He who comes in the name of the Lord.  
Hosanna in the Highest, Hosanna in the Highest,  
Hosanna in the Highest, Lord we sing you praise.  
Lord we sing your praise.

The People stand or kneel as they are able.

MEMORIAL ACCLAMATION The Book of Common Prayer, 365

**Celebrant** Therefore according to his command, O Father,  
**All** **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

THE LORD'S PRAYER The Book of Common Prayer, 364

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

HYMN "Let Us Break Bread Together On Our Knees" **HYMN #325**

1 Let us break bread together on our knees; let us break bread together on our knees;

Refrain:

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

2 Let us drink wine together on our knees; let us drink wine together on our knees.  
[Refrain]

3 Let us praise God together on our knees; let us praise God together on our knees.  
[Refrain]

YOU ARE WELCOME AT THIS TABLE  
*Whoever you are and wherever you may be on your journey with God,  
you are welcome at this table.*

*Gluten-free bread is available upon request.*

COMMUNION HYMNS **All sing**  
(8:45 am)  
"Spirit Song" **Renew #248**  
"Sanctuary" **Renew #185**

EUCCHARISTIC MINISTER SENDING  
*On Sundays when the Sacrament is taken to those who are ill or infirm, the following prayer is prayed:*

**Celebrant:** In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We who are many are one body, because we all share one bread, and one cup