

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

HYMN #711

“Seek Ye First”

Seek Ye First

YOU ARE WELCOME AT THIS TABLE

*Whoever you are and wherever you may be on your journey to God,
you are welcome at this table.*

Gluten-free bread is available upon request.

COMMUNION HYMN *All sing*

HYMN #335 “I am the bread of life”

I am the Bread of Life

HYMN #343 “Shepherd of souls”

St. Agnes

THE POSTCOMMUNION PRAYER

The People stand or kneel as they are able.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The People stand.

HYMN #451

“All hail the power”

Miles Lane

THE DISMISSAL

People's Response Thanks be to God.

POSTLUDE

Intrada and Procession

Williams

Parish Announcements



St. Catherine's Episcopal Church

A Parish of the Diocese of Atlanta

Sunday July 23, 2017

Seventh Sunday after Pentecost, Proper 11

The people of St. Catherine's seek to share in the love that Jesus Christ has for us and the world by welcoming, accepting, nurturing, and serving all people through the power of the Holy Spirit. We welcome you!

Come and grow with us in understanding, gratitude, service and peace as we all have something to learn about one another, our world and God. We may not have all the answers, but we welcome all your questions.

Please wear your name tag.

HOLY EUCHARIST, RITE II AND SERMON

PRELUDE *Aubade on "All Things Bright and beautiful"* arr. Ashdown

The People stand.

HYMN #405 “All things bright and beautiful” Royal Oak

THE ACCLAMATION Prayer Book, 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY Prayer Book, 355

A SONG OF PRAISE The Hymnal, S-280

ST. CATHERINE'S EPISCOPAL CHURCH

a parish in the Diocese of Atlanta

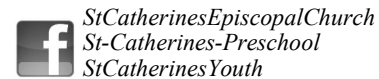
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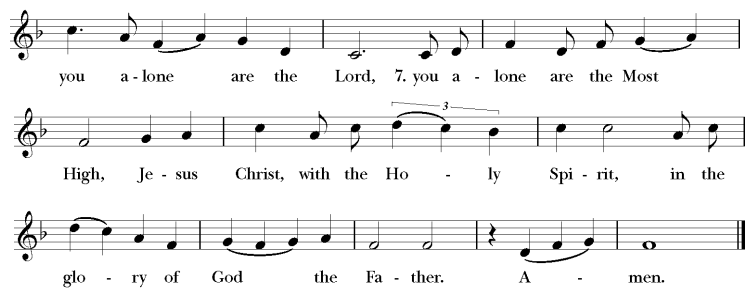
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THE COLLECT OF THE DAY

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever . **Amen.**

The People sit. The Lessons are read.

THE LESSON

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

People The Word of the Lord
Thanks be to God.
(Silence)

The Psalm

Psalms 119:105-112

(The Lector and People read responsively by whole verse.)

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places *
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 **You press upon me behind and before *
and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 **Where can I go then from your Spirit? *
where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 **If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 **If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.

22 **Search me out, O God, and know my heart; *
try me and know my restless thoughts.**

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Epistle

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

People The Word of the Lord
Thanks be to God.
(Silence)

The People stand.

Hymn #382

“King of Glory”

General Seminary

THE GOSPEL

Matthew 13:24-30,36-43

People The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Sarah Fisher

THE NICENE CREED

The People stand.

Prayer Book, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Prayer Book, 387

THE CONFESSION OF SIN AND ABSOLUTION

Prayer Book, 360

THE PEACE

Prayer Book, 360

Celebrant The peace of the Lord be always with you.
People **And also with you**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Allegro con spirito from Sonate KV 311”

Mozart

Hymn #380

“From all that dwell below the skies”

Old 100th

THE GREAT THANKSGIVING

Eucharistic Prayer A

Prayer Book, 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

SANCTUS AND BENEDICTUS

The Hymnal, S-125



The People stand or kneel as they are able.

MEMORIAL ACCLAMATION

Prayer Book, 363

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.